

**AGENDA  
WISNER CITY COUNCIL  
REGULAR MEETING**

**March 16, 2020 - 7:00 PM**  
COUNCIL CHAMBERS -1111 Ave E  
WISNER, NE 68791

**CALL TO ORDER – ROLL CALL**

Pursuant to Section 84-1412(8) of the NE Open Meetings Act, Location of Posted Open Meetings Act

1. Consent Agenda – These items are routine, expected to require little or no discussion and expected to have unanimous Council support. If a Council member wishes to discuss any item on the Consent Agenda in detail, the item will usually be removed and discussed under the appropriate section of the agenda. However, if discussion will only take a few minutes, the discussion may occur during the Consent Agenda portion.
  - 1.A. Agenda
  - 1.B. Minutes – March 2, 2020 Regular Meeting
  - 1.C. Care Center – February 2020 Financial Report
  - 1.D. City – February 2020 Financial Report
  - 1-E. City & Rural Fire Board – February 2020 Financial Report
2. 7:00 PM Public Hearing – Consideration of the Adoption of a Long Range Plan for the 1 and 6 Year Street Improvement Plan
3. Resolution No. 2020-1 – Discussion and Possible Action Regarding Approval of 1 & 6 Year Street Plan
4. Lions Club – Discussion and Possible Action Regarding Permission to Remove a Section of Fence Line and Replace with Concrete in the Wisner River Park
5. Dinklage Foundation – Discussion and Possible Action Regarding Approval of Wisner Lions Club Grant Application
6. Dinklage Foundation – Discussion and Possible Action Regarding Approval of Wisner Community Arts and Rec Grant Application.
7. Dinklage Foundation – Discussion and Possible Action Regarding Approval of Wisner Senior Center Grant Application
8. Liquor License – Discussion and Possible Action Regarding Wisner VFW 5767 Change in Corporate Manager
9. Resolution No. 2020-2 – Discussion and Possible Action Regarding Approval of Survey Project #2019124
10. Resolution No. 2020-3 – Discussion and Possible Action Regarding Approval of Survey Project #2019125
11. Housing Authority Board – Discussion and Possible Action Regarding Replacement for the Late Cliff Schilling with Jody Woldt
12. Monthly Police Report – D. Salmen
13. Review Building Permits
14. Communications, Reports, Comments by Council, City Officials and General Public
15. Adjourn to meet in regular session on Monday, April 6, 2020

The agenda is kept continually current and shall be readily available for public inspection at the office of the Municipal Clerk/Treasurer. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call the Office of the Municipal Clerk at (402) 529-6616. Advance notice of seven days is needed when requesting an interpreter.